

**HARRISON TOWNSHIP ENVIRONMENTAL COMMISSION  
COUNTY OF GLOUCESTER  
114 Bridgeton Pike  
Mullica Hill, NJ 08062**

---

**AGENDA  
May 3, 2006**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Privilege of the Floor**
  - a. Presentation by RecycleBank**
- 5. Reports from Committee Representatives**
- 6. Discuss Greenway Trail Properties**
- 7. Review of mail and related issues**
- 8. Unfinished Business**
- 9. Review of Site Plans**
- 10. Announcements**
- 11. Public Comments**
- 12. Adjournment**