

**HARRISON TOWNSHIP ENVIRONMENTAL COMMISSION  
COUNTY OF GLOUCESTER  
114 Bridgeton Pike  
Mullica Hill, NJ 08062**

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**AGENDA  
March 1, 2006**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Privilege of the Floor**
- 5. Stephen Smith (Block 57, Lot 9) - recycling center**
- 6. Reports from Committee Representatives**
- 7. Review of mail and related issues**
- 8. Unfinished Business**
- 9. Review of Site Plans**
- 10. Plan Review - Form subcommittee for timely review/comments**
  - a. Set meeting date for March 2006 – update**
- 11. Announcements**
- 12. Public Comments**
- 13. Adjournment**