

**AGENDA**  
**TOWNSHIP OF HARRISON**  
**PLANNING BOARD REGULAR MEETING**  
**SEPTEMBER 4, 2008**  
**TIME: 7:30 P.M.**

1. **OPENING:**

- A. Roll Call
- B. Open Public Meetings Act
- C. Flag Salute
- D. Approval of Minutes: Regular Meeting – August 21, 2008

2. **COMMENTS FROM THE PUBLIC:**

3. **NEW BUSINESS:**

- A. *Three Minutes LLC – Minor Site Plan – 31 S. Main Street; Block 73 Lot 29  
Request for Extension of Time*

4. **DETERMINATION OF COMPLETENESS:**

- A. *Weichert South Jersey, Inc. – Preliminary and Final Major Site Plan  
54 S. Main Street; Block 69 Lot 1*

5. **ADMINISTRATIVE DESIGN CHANGE REQUESTS:**

- A. *Coldwell Banker Realtors Office Building – Major Site Plan  
408 Swedesboro Road; Block 47 Lot 5.03*

6. **PUBLIC HEARINGS:**

- A. *BYH Harrison LLC – Preliminary and Final Major Site Plan  
Tomlin Station Commerce Center; Block 46.02 Lot 7 – Continued from August 21, 2008*
- B. *Madison Development Group, Inc. (Mullica Hill Commons) – Amended Preliminary and  
Final Major Site Plan – Continued from August 21, 2008  
151, 153, 161 Bridgeton Pike; Block 57 Lots 25 and 29; Block 57.19 Lot 40*

7. **MEMORIALIZING RESOLUTIONS:**

- A. *Resolution No. \_\_\_\_-2008 - Resolution To Memorialize Preliminary Major Site Plan  
Approval For The Development Known As The Colonial Bank On Block 40 Lot 2.01*

8. **SCHEDULE FOR PUBLIC HEARINGS & OTHER AGENDA ITEMS:**

*September 18, 2008:*

- A. *Catherine and James Knoll – Concept – Tomlin Station Commerce Center*
- B. *Daibes Gas 16 LLC – Concept – Gas Station and Convenience Store*
- C. *Arbor Estates – Administrative Design Change*
- D. *Camco Management LLC – Mt. Pleasant Orchards (The Grande at Harrison)  
Request for Extension of Time*
- E. *AGB Enterprises LLC – Determination of Completeness and Public Hearing if deemed  
complete*

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9. **STATUS OF CURRENT PROJECTS:**
10. **REPORT FROM TOWNSHIP COMMITTEE:**
11. **REPORT FROM ECONOMIC DEVELOPMENT COMMISSION:**
12. **REPORT FROM ZONING BOARD:**
13. **REPORT FROM ENVIRONMENTAL COMMISSION:**
14. **REPORT FROM PLANNING BOARD ENGINEER:**
15. **REPORT FROM PLANNING BOARD PLANNER:**
16. **COMMENTS FROM THE PUBLIC:**
17. **COMMENTS FROM THE BOARD:**
18. **PAYMENT OF THE BILLS:**
19. **ADJOURNMENT:**