

AGENDA
TOWNSHIP OF HARRISON
PLANNING BOARD REGULAR MEETING
MAY 7, 2009
TIME: 7:30 P.M.

1. OPENING:

- A. Roll Call
- B. Open Public Meetings Act
- C. Flag Salute

2. COMMENTS FROM THE PUBLIC:

3. PUBLIC HEARINGS:

- A. *Woodland Four LLC – Tomlin Station Commerce Center Phase 2
Route 322 at Tomlin Station Road; Block 46 Lots 3.02, 3.02, 3.04 and 4.01*

- 1. *Determination of Completeness*
- 2. *Final Major Subdivision, if deemed complete*

- B. *Colonial Bank FSB
Route 45 at Cedar Road; Block 40 Lot 2.01*

- 1. *Determination of Completeness*
- 2. *Final Major Site Plan, if deemed complete*

4. MEMORIALIZING RESOLUTIONS:

- A. *Resolution No. _____-2009 - A Resolution Recommending The Adoption Of Certain Ordinances Prepared To Effectuate The Master Plan Of The Township Of Harrison (Off Street Parking, Loading and Bicycle Parking; Village Business District Permitted Uses; and C-4 Parking Regulations)*

- B. *Resolution No. _____-2009 - A Resolution Recommending Amendments To The Codified Land Development Ordinances Of The Township Of Harrison Specifically Chapter 225 To Clarify The Requirements For Signs; Landscaping And Buffering In Interior Parking Lots; And Chapter 192 To Clarify The Requirements For Sidewalks, Curbs And Gutters; And Ordinance 51-2007 To Clarify The Prohibited Uses In The Planned Village Center*

- C. *Resolution No. _____-2009 - Resolution To Memorialize Minor Site Plan And Bulk Variance To Permit A Site Identification Sign To Be Erected Upon Block 47, Lot 5.04 (Sebastiani)*

5. SCHEDULE FOR PUBLIC HEARINGS & OTHER AGENDA ITEMS:

May 21, 2009:

- A. *Mullica Hill Center Associates LP Conceptual Presentation*
- B. *Susan J. Witts – Minor Subdivision*
- C. *Wawa, Inc. – Amended Preliminary and Final Major Site Plan*

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June 4, 2009:

- A. *Gussen Professional Office Conceptual Presentation*
- B. *Scordo Minor Site Plan (continued from April 16, 2009)*

June 18, 2009:

- A. *Paparone Housing Co., Inc. – Brookside Reserve Preliminary Major Subdivision*

- 6. **STATUS OF CURRENT PROJECTS:**
- 7. **REPORT FROM TOWNSHIP COMMITTEE:**
- 8. **REPORT FROM ECONOMIC DEVELOPMENT COMMISSION:**
- 9. **REPORT FROM ZONING BOARD:**
- 10. **REPORT FROM ENVIRONMENTAL COMMISSION:**
- 11. **REPORT FROM PLANNING BOARD ENGINEER:**
- 12. **REPORT FROM PLANNING BOARD PLANNER:**
- 13. **COMMENTS FROM THE PUBLIC:**
- 14. **COMMENTS FROM THE BOARD:**
- 15. **PAYMENT OF THE BILLS:**
- 16. **ADJOURNMENT:**